



## DISTINGUISHED CLUB AWARD

The Distinguished Club Award recognizes a Club's activity and productivity at every level of program involvement: Service, Programming, Membership, Leadership, Communication and the International Foundation. This Information will be used to judge whether a Club should receive a Distinguished Club Award.

**PLEASE NOTE:** The **Distinguished Club Award** application is separate from the Club Activity Report. The **Club Activity Report** is **NO** longer used to apply for the **Distinguished Club Award**.

- ★ **Distinguished Club Award Applications** are submitted directly to the **Altrusa International Office** by **June 1<sup>st</sup>**.
- ★ **Club Activity Reports** are submitted directly to the **District**.

Clubs that qualify for the Distinguished Club Award will receive a Banner Patch when the judging is completed and will be recognized in an Association publication and/or on its website.

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### Distinguished Club Criteria

1. Clubs are responsible for sending the new Distinguished Club Award application to the International Office for consideration to receive a Distinguished Club Award.
2. A Club must be at charter strength (20 members) to be considered for a Distinguished Club Award.
3. To be eligible, your Club must qualify for **at least 85 points** out of a possible total of 143-153 points from the following areas: Service, Programming, Membership, Leadership, Communication and the International Foundation.
4. The information requested in the Distinguished Club Award application pertains to the following period: **June 1, 2010 through May 31, 2011.**
5. Information requested in the Distinguished Club Award application relating to winning award entries refer to award winners **selected at District Conferences held during the above specified period.**

## DISTINGUISHED CLUB AWARD

Altrusa International, Inc. \_\_\_\_\_ District \_\_\_\_\_

Submitted by \_\_\_\_\_ Position \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Country \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_

Phone \_\_\_\_\_ E-mail: \_\_\_\_\_

The following information pertains to the following period: **June 1, 2010 through May 31, 2011.**

**SERVICE** - Check all that apply to your Club. **My Club:**

- Submitted a Mamie L. Bass Award entry, but did not win, **or** 3 points
- Submitted a Mamie L. Bass Award entry and won. 5 points
- Submitted a Letha H, Brown Award entry, but did not win, **or** 3 points
- Submitted a Letha H, Brown Award entry, and won. 5 points
- Submitted a Nina Fay Calhoun Award entry, but did not win, **or** 3 points
- Submitted a Nina Fay Calhoun Award entry and won. 5 points
- Sponsored an ASTRA Club. 7 points
- Contributed more than 500 hours of community service. 5 points
- Contributed more than 500 hours of members' service. 5 points
- Contributed more than 500 hours of volunteer hours. 5 points

***Service Points (31-37 Total Points Possible):*** \_\_\_\_\_

**PROGRAMMING** – Check all that apply to your Club. **My Club:**

- Has a strategic plan that is evaluated and updated yearly. 3 points
- Has at least 60% of membership at each meeting. 5 points

***Programming Points (8 Total Points Possible):*** \_\_\_\_\_

**MEMBERSHIP** – Check all that apply to your Club. **My Club:**

- Had a 10% net increase in membership, **or** 5 points
- Had a 15%+ net increase in membership. 7 points
- Chartered a new Club. 7 points
- Participated in "Add an Altrusan Day". 3 points

***Membership Points (15-17 Total Points Possible):*** \_\_\_\_\_

# DISTINGUISHED CLUB AWARD

(continued)

## **LEADERSHIP** – Check all that apply to your Club. **My Club:**

- |   |          |
|---|----------|
| <input type="checkbox"/> Had monthly Board of Directors Meetings.                               | 3 points |
| <input type="checkbox"/> Had monthly Committee Meetings.  | 3 points |
| <input type="checkbox"/> Had joint training sessions for new and retiring officers.             | 3 points |
| <input type="checkbox"/> Had members attend District Workshops, regional trainings, etc.        | 3 points |
| <input type="checkbox"/> Had members lead segments of District Workshops, regional trainings.   | 5 points |
| <input type="checkbox"/> Sent its full compliment of delegates to District Conference.          | 5 points |
| <input type="checkbox"/> Sent its full compliment of delegates to the International Convention. | 5 points |
| <input type="checkbox"/> Has a member serving on a District Board.                              | 7 points |
| <input type="checkbox"/> Has a member serving on a District Committee.                          | 5 points |
| <input type="checkbox"/> Has a member serving on an International Board.                        | 7 points |
| <input type="checkbox"/> Has a member serving on an International Committee.                    | 5 points |

### ***Leadership Points (51 Total Points Possible):***

## **COMMUNICATIONS** – Check all that apply to your Club. **My Club:**

- |  |          |
|--|----------|
| <input type="checkbox"/> Has a web page.   | 5 points |
| <input type="checkbox"/> Sends its newsletter electronically.                      | 3 points |
| <input type="checkbox"/> Published a brochure.                                     | 3 points |
| <input type="checkbox"/> Sent local Club publications to District Officers.        | 3 points |
| <input type="checkbox"/> Sent local Club publications to International Officers.   | 3 points |
| <input type="checkbox"/> Sent information to be included on District website.      | 3 points |
| <input type="checkbox"/> Sent information to be included on International website. | 3 points |

### ***Communications Points (23 Total Points Possible):***

## **INTERNATIONAL FOUNDATION** – Check all that apply to your Club. **My Club:**

- |  |          |
|--|----------|
| <input type="checkbox"/> Contributed to the International Foundation.              | 3 points |
| <input type="checkbox"/> Has a majority of members who belong to Club 21.          | 3 points |
| <input type="checkbox"/> Applied for but did not receive a grant.                  | 3 points |
| <input type="checkbox"/> Applied for and did receive a grant.                      | 5 points |
| <input type="checkbox"/> Participated at Conference in fundraising for Foundation. | 3 points |
| <input type="checkbox"/> Participated at Convention in fundraising for Foundation. | 3 points |

### ***Foundation Points (15-17 Total Points Possible):***

**GRAND TOTAL OF POINTS POSSIBLE**

**143-153 points**

**TOTAL POINTS EARNED BY CLUB**

Thank you for your valuable information!